



**Russell R. McMurry, P.E., Commissioner**  
One Georgia Center  
600 West Peachtree Street, NW  
Atlanta, GA 30308  
(404) 631-1000 Main Office

October 28, 2022

Covington News  
P.O. Box 1249  
1166 Usher St NW  
Covington, GA 30015

Attn: Legal Department

**RE: Request to Advertise Location & Design Approval  
Morgan Walton Newton PI 0017219 0018363**

The Georgia Department of Transportation wishes to advertise the attached notice on the above project in *The Covington News*. Please publish this notice as a line advertisement on:

- Sunday, November 6, 2022
- Sunday, November 13, 2022
- Sunday, November 20, 2022
- Sunday, November 27, 2022

Please be advised that the Department has a new accounts payable process for legal advertisement payments. Please send the billing invoice, affidavit of publication and a PDF of the tear sheet from *each* printing to this email address ([ewright@dot.ga.gov](mailto:ewright@dot.ga.gov)).

**Invoice Requirements:**

To ensure prompt processing and payment, please include on your invoice:

- Unique Invoice Number – GDOT is unable to use duplicate invoice numbers for each vendor.
  - The Covington News vendor ID is 12144
- GDOT Contact –District 2, Ellen Wright – Dept. ID 4841203300

Yours very truly,

**DEPARTMENT OF TRANSPORTATION**

A handwritten signature in blue ink that reads "Ellen G. Wright".

By: Ellen G. Wright  
District Planning & Programming Liaison

For: Corbett S. Reynolds  
District Engineer

CSR:EGW

Attachment

cc: Dave Peters, Kathe Ahmed, Nick Castronova, Kevin Dewitt, Sue Anne Decker, Robert Rowland, File

# The Covington News

1166 Usher St - Covington, Georgia 30014

770.787.6397 - [legals@covnews.com](mailto:legals@covnews.com)

## AFFIDAVIT OF PUBLICATION

State of Georgia  
County of Newton

Personally appeared before the undersigned officer:

**LEE ANN AVERY**

Who says under oath that she is the Circulation Manager of The Covington News, a newspaper having a general circulation and whose principal office is in said Newton County, and that the legal advertisement was published for \*Georgia Dept. of Transportation. **RE: Notice of Publication - Public Notice - Public Notice - Request to Advertise Virtual L&D\_Morgan Walton Newton PI 0017219 0018363\_The Covington News**

### Publication Dates

Covington News: 11/6/2022, 11/13/2022, 11/20/2022, 11/27/2022



Lee Ann Avery

Sworn to and subscribed before me this 28th day of NOVEMBER , 2022

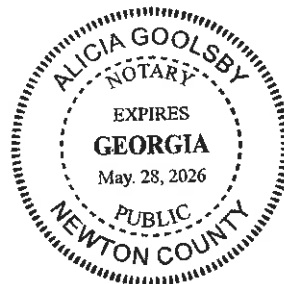


Alicia Goolsby

Notary Public

My Commission Expires May 28, 2026

(Notary Seal)



# The Covington News

1166 Usher St - Covington, Georgia 30014

770.787.6397 - [legals@covnews.com](mailto:legals@covnews.com)

## NOTICE OF LOCATION AND DESIGN APPROVAL

P. I. 0017219 & P.I. 0018363

NEWTON, MORGAN, AND WALTON COUNTIES

Notice is hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

The date of location and design approval is: October 27, 2022

PI 0017219 - This project proposes capacity and operational improvements to SR 12 / US 278 in Newton (Land Lots 106, 108 & 126) and Walton (Land Lots 106 & 108) Counties, Georgia. The project proposes to widen the existing 2-lane section to a 3- to 4-lane section with 14-foot flush median and rural shoulders, as well as performing intersection improvements to the eastbound and westbound I-20 ramp terminals and US 278 at Shire Parkway, south of I-20. This project begins approximately 2200 feet south of the I-20 EB ramp intersection and extends north approximately 1.36 miles, terminating near the limits of the City of Social Circle, GA.

PI 0018363 - This project proposes the construction of a new location frontage road in Walton (Land Lots: 33, 102, 106 & 108) and Morgan (Land Lots: 2, 3, 30, 31, 33 & 34) Counties, Georgia. The project proposes a 4-lane section with 20-foot raised median, flush shoulders, and a 12-foot shared use path running north of and parallel to I-20 from SR 12 / US 278 in the west, continuing approximately 2.75 miles eastward, terminating at Old Mill Road. The intersections at SR 12 / US 278 and the Frontage Road at the future PI 0018361 (Old Mill Road Interchange at I-20) will be traditional signalized intersections.

Drawings or maps or plats of the proposed projects, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:

District 1, Area 2 (Athens) District 2, Area 5 (Madison)

Kevin DeWitt Robert Rowland

Email: [kdewitt@dot.ga.gov](mailto:kdewitt@dot.ga.gov) Email: [rrowland@dot.ga.gov](mailto:rrowland@dot.ga.gov)

450 Old Hull Road 1570 Bethany Road

Athens, GA 30601 Madison, GA 30650

(706) 583-2644 (706) 343-5837

Any interested party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

Darryl VanMeter

GDOT Office of Alternative Delivery

Attn: Kathe Ahmed Kahmed@dot.ga.gov

600 West Peachtree St NW

Atlanta, GA 30308

404-631-1570

Any written request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

PUBLIC NOTICE #400738

11/6,13,20,27







# LEGALS:

Continued from B1

## CONDITIONAL USE PERMIT GEORGIA, NEWTON County

A CONDITIONAL USE PERMIT (CUP22-000006) HAS BEEN FILED WITH THE BOARD OF COMMISSIONERS ON THE PROPERTY BELONGING TO: **GERSON FUNES** WHOSE SUBJECT PROPERTY ADDRESS/LOCATION IS 3231 HWY 212, CONTAINING APPROXIMATELY 5.9 ACRES BEING ON TAX MAP 33 & PARCEL 63C. **APPLICANT IS REQUESTING A CONDITIONAL USE PERMIT TO BE ALLOWED TO OPERATE A HOME OCCUPATION IN AN ACCESSORY STRUCTURE. A PUBLIC HEARING WILL BE HELD BY THE PLANNING COMMISSION ON THE: 29TH DAY OF NOVEMBER, 2022 AT 7:00PM** A PUBLIC HEARING WILL BE HEARD BY THE BOARD OF COMMISSIONERS ON THE: **6TH DAY OF DECEMBER, 2022 AT 7:30 PM** **BOTH MEETINGS WILL BE HELD IN THE NEWTON COUNTY HISTORIC COURTHOUSE, 3RD FLOOR BOARDROOM. THOSE HAVING CONCERNS ABOUT THIS PETITION SHOULD ATTEND THE MEETINGS.**

**PUBLIC NOTICE #400816**  
1 1 / 1 3  
**CONDITIONAL USE PERMIT  
GEORGIA, NEWTON County**

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1 1 / 1 3

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**PUBLIC NOTICE #400816**  
1 1 / 1 3

## NORTHEAST GEORGIA REGIONAL COMMISSION'S AREA AGENCY ON AGING PUBLIC HEARING

THE NORTHEAST Georgia Regional Commission's (NEGRC) Area Agency on Aging (AAA) will hold a Public Hearing at the Elbert County Senior Center, 135 Mobley Hill Road, Elberton, GA 30635 on Monday, December 12, 2022, from 10:00 am – 12:00 pm. The purpose of this meeting is to gain input into services needed for our aging population within the 12-county NEGRC planning and service area. Counties included are Barrow, Clarke, Elbert, Greene, Jackson, Jasper, Madison, Morgan, Newton, Oconee, Oglethorpe and Walton Counties. Information received from the public hearing will assist in planning and developing future AAA services.

**ANYONE UNABLE** to attend the Public Hearing can provide input on Aging Services in Northeast Georgia by completing a Needs Assessment survey. Please go online to [www.negrc.org](http://www.negrc.org) to access and complete the survey. Additionally, the Needs Assessment survey will be published in each of the 12 county's newspaper and the completed survey is to be mailed to the address below.

**SUBMIT WRITTEN** comments no later than one week prior to the meeting and mail to:

**PEGGY JENKINS**, AAA Director  
**NORTHEAST GEORGIA** Regional

Commission  
305 RESEARCH Drive  
**ATHENS, GA 30605-2795**  
**OR VIA email:** [pjenkins@negrc.org](mailto:pjenkins@negrc.org)  
**FOR QUESTIONS** or further information, contact Peggy Jenkins, NEGRC's AAA Director, at 706-583-2546 or 1(888) 808-8020

**PUBLIC NOTICE #400811**  
11/13

## REZONING PETITION GEORGIA, NEWTON County

A PETITION (REZ22-000016) HAS BEEN FILED WITH THE BOARD OF COMMISSIONERS FOR A REZONING FOR THE PROPERTY BELONGING TO: **DENISE JONES & CLIFTON DEMARCUS JONES** WHOSE SUBJECT PROPERTY ADDRESS/LOCATION IS AT SNAPPING SHOALS RD & HWY 212, CONTAINING APPROXIMATELY 10.8 ACRES COMBINED & BEING ON TAX MAP 19 & PARCEL 13, AND TAX MAP 19 & PARCEL 13B. **THE OWNER HAS INITIATED A REZONING REQUEST FOR 10.8 ACRES, FROM AR (AGRICULTURAL RESIDENTIAL) TO CH (HIGHWAY COMMERCIAL).** A PUBLIC HEARING WILL BE HELD BY THE PLANNING COMMISSION ON THE: **29TH DAY OF NOVEMBER, 2022 AT 7:00PM** A PUBLIC HEARING WILL BE HEARD BY THE BOARD OF COMMISSIONERS ON THE: **6TH DAY OF DECEMBER, 2022 AT 7:30PM** **BOTH MEETINGS WILL BE HELD IN THE NEWTON COUNTY HISTORIC COURTHOUSE, 3RD FLOOR BOARDROOM. THOSE HAVING CONCERNS ABOUT THIS PETITION SHOULD ATTEND THE MEETINGS.**

**PUBLIC NOTICE #400813**  
11/13

## Public Notice

### FAMILY COURT FOR THE STATE OF DELAWARE NOTICE OF FAMILY COURT ACTION

TO: **CHRISTOPHER** Ned **RESPONDENT(S)**

**ROLNIQUE LEWIS** -Ned **PETITIONER,**

**HAS FILED** a Modification of Custody against you in the Family Court of the State of Delaware for Newcastle county on 10/24/22 if you do not file an answer with the Family Court within 20 days after publication of this notice, exclusive of the date of publication, this action will be heard in Family Court without further notice

**PUBLIC NOTICE #400803**  
11/13,20

## IN THE SUPERIOR COURT OF NEWTON COUNTY STATE OF GEORGIA

**RC1 HOMES, LLC;**  
**PETITIONER,**  
**V.**

**OXFORD VENTURES, INC.** OR ITS UNKNOWN SUCCESSORS, ASSIGNS OR SHAREHOLDERS; **HAZELBRAND ENTERPRISES** OR ITS UNKNOWN SUCCESSORS, ASSIGNS OR SHAREHOLDERS; **OCCUPANT OF 0 MOORE STREET, NEWTON COUNTY TAX PARCEL ID 0042000000033A00;**  
**RESPONDENT**

**CIVIL ACTION FILE NO. SUCV2022000602**

### NOTICE OF SERVICE OF SUMMONS BY PUBLICATION

TO:

**A. OCCUPANT** of 0 Moore Street, Covington GA 30014, Newton County Tax Parcel ID 0042000000033A00;

**B. OXFORD** Ventures, Inc. Or Its Unknown Successors, Assigns Or Shareholders (Reg. Agt R.J. Fields, 1137 Clark St, Covington, GA 30014 / Reg. Agt. Corporation Service Company, 40 Technology Parkway South, Suite 300, Norcross, GA 30092 / Reg. Agt. Corporation Service Company, 1560 Broadway, Suite 2090, Denver, CO 80202 / Reg. Agt. Corporation Service Company, 1900 W. Littleton Blvd, Littleton, CO 80120);

**C. H A Z E L B R A N D** Enterprises Inc. Or Its Unknown Successors, Assigns Or Shareholders (Reg. Agt. Philip A. Johnson, 10115 Highway 142, Covington, GA 30209 / Reg. Agt. Philip A. Johnson, 10724 Highway 36, Covington, GA 30014 / Benjamin F. Christian, CEO, 241 Bostwick Rd, Oxford, GA 30209 / Reg. Agt. Philip A. Johnson, P.O. Box 749, Covington, GA 30015 / Benjamin F. Christian, CEO, 1400 Enterprise Rd, Madison, GA 30650 / Benjamin F. Christian, CEO, 2061 Godfrey Rd, Madison, GA 30650);

**YOU ARE** hereby notified that the above styled action, seeking to remove clouds on the Petitioner's title to certain real property caused by the equities of redemption following a tax sale, as specifically provided by O.C.G.A § 23-3-44, related to property located at 0 Moore Street, Newton County Tax Parcel ID 0042000000033A00 was filed against you in the Superior Court of Newton County on the March 24, 2022, and that by reason of an Order for Service of Summons by Publication entered by the Court on the 3rd day of October 2022 you are hereby commanded and required to file with the Clerk of said Court and serve upon John Coleman, Attorney at Law, whose address is 675 Seminole Ave. NE, Suite 302, Atlanta, GA 30307 an Answer to the Complaint within sixty (60) days.

**WITNESS, THE** Honorable W. Kendall Wynne, Jr., Judge of said Court.

**THIS** THE 3rd day of October, 2022.

**LINDA HAYS**, Clerk of Superior Court, Newton County

**PUBLIC NOTICE #400627**  
10/23,30-11/6,13

## IN THE SUPERIOR COURT OF

## NEWTON COUNTY STATE OF GEORGIA

**AMBRYIA HAMILTON**  
**PLAINTIFF**  
**V.**

**BRYAN SCHIELE COLLINS**  
**DEFENDANT**

**CIVIL ACTION #SUCV2022001400**

## NOTICE OF PUBLICATION

**BY ORDER** for service by publication dated November 2nd 2022, you are hereby notified that on July 5th 2022, Plaintiff, AMBRYIA HAMILTON filed suit against you for TORT- AUTO ACCIDENT. You are required to file with the Clerk of the Superior Court, and serve upon Plaintiff's attorney:

**SHANI BROOKS, P.C**  
**1100 PEACHTREE ST, #200**  
**ATLANTA, GA 30309**

**AN ANSWER** in writing within sixty (60) days of the date of the order for publication

**THIS** THE 3rd day of November, 2022

**WITNESS, THE** Honorable Cheveda D. Mccamy, Judge of the Newton County Superior Court.

**PUBLIC NOTICE #400810**  
11/13,20,27-12/4

## NORTHEAST GEORGIA AREA AGENCY ON AGING NEEDS ASSESSMENT SURVEY AND QUESTIONNAIRE SFY 2024

**PLEASE INSERT** your county name

**HERE:** \_\_\_\_\_

**PLEASE REVIEW** all services listed below and check the five (5) services that you, your family or your community needs. **REMEMBER TO ONLY CHECK FIVE (5) SERVICES** or your survey will be disqualified. It is not necessary to sign your name to the survey; only write in the county name. **THESE SURVEYS WILL BE INSTRUMENTAL IN DETERMINING THE SERVICES YOU FEEL ARE NEEDED IN YOUR COUNTY.** Please return the completed survey to **Peggy Jenkins, 305 Research Drive, Athens, GA 30605-2795.** Thanks for your participation.

**TRANSPORTATION (SOMEONE** to drive you)

**CONGREGATE MEALS** (meals served at Senior Center)

**SENIOR EMPLOYMENT** (training and placement for senior jobs)

**HOME REPAIR/MODIFICATIONS** (devices to assist you with daily living such as ramps, etc.)

**NURSE/HOME HEALTH/MEDICAL** Care

**HOMEMAKER (SOMEONE** to clean your home)

**PERSONAL CARE** (someone to help with bathing, etc.)

**GEORGIA CARES (SOMEONE** to help you understand Medicaid/ Medicare and get help with medications)

**TELEPHONE REASSURANCE** (someone to check on you by phone)

**LEGAL ASSISTANCE** (help with legal issues, wills, benefits, etc.)

**MONEY FOLLOWS** the Person / Nursing Home Transition (Transitioning persons that reside in nursing homes back into the community)

**MENTAL HEALTH** Services (Help / information / access related to mental illness, developmental disabilities)

**RESPIRE CARE** (aide to sit with your family member while the caregiver rest)

**HOUSING ASSISTANCE** (help locating housing resources)

**HOME DELIVERED** Meals (meals delivered to your home)

**ENERGY ASSISTANCE** (help paying for heating and cooling bills)

**ELDER ABUSE** Counseling (education on preventing abuse of the elderly)

**CAREGIVER PROGRAMS** (support groups, education and training for those who are caring for someone)

**INFORMATION &** Assistance (information on services that are available to you)

**ADULT DAY** Care (a day care center for adults)

**WELLNESS PROGRAM** (education on becoming healthier)

**KINSHIP CARE** (information on help in raising grandchildren)

**ASSISTIVE TECHNOLOGY** (devices that enable seniors and individuals with disabilities to accomplish daily living tasks, achieve greater independence and enhance quality of life)

**ARE THERE** other services needed that we have not mentioned?

**WHAT ARE** the most pressing problems for people in your community who are older or disabled?

**WHERE OR** who would you call if you needed help obtaining services?

**HAVE YOU** or a member of your household had a problem for which you were unable to find appropriate services? If so, please describe the issues briefly and tell us what type of service might have helped to solve the problem.

**PUBLIC NOTICE #400812**

## NOTICE OF LOCATION AND

## DESIGN APPROVAL P. I. 0017219 & P. I. 0018363 NEWTON, MORGAN, AND WALTON COUNTIES

**NOTICE IS** hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

**THE DATE** of location and design approval is: October 27, 2022

**PI 0017219** - This project proposes capacity and operational improvements to SR 12 / US 278 in Newton (Land Lots 106, 108 & 126) and Walton (Land Lots 106 & 108) Counties, Georgia. The project proposes to widen the existing 2-lane section to a 3- to 4-lane section with 14-foot flush median and rural shoulders, as well as performing intersection improvements to the eastbound and westbound I-20 ramp terminals and US 278 at Shire Parkway, south of I-20. This project begins approximately 2200 feet south of the I-20 EB ramp intersection and extends north approximately 1.36 miles, terminating near the limits of the City of Social Circle, GA.

**PI 0018363** – This project proposes the construction of a new location frontage road in Walton (Land Lots: 33, 102, 106 & 108) and Morgan (Land Lots: 2, 3, 30, 31, 33 & 34) Counties, Georgia. The project proposes a 4-lane section with 20-foot raised median, flush shoulders, and a 12-foot shared use path running north of and parallel to I-20 from SR 12 / US 278 in the west, continuing approximately 2.75 miles eastward, terminating at Old Mill Road. The intersections at SR 12 / US 278 and the Frontage Road at the future PI 0018361 (Old Mill Road Interchange at I-20) will be traditional signalized intersections.

**DRAWINGS OR** maps or plats of the proposed projects, as approved, are on file and are available for public inspection at the Georgia Department of Transportation: **DISTRICT 1, Area 2 (Athens) District 2, Area 5 (Madison)**

**KEVIN DEWITT** Robert Rowland **EMAIL: KDEWITT@DOT.GA.GOV** Email: rowland@dot.ga.gov

**450 OLD** Hull Road 1570 Bethany Road **ATHENS, GA 30601** Madison, GA 30650

**(706) 583-2644 (706) 343-5837**

**ANY INTERESTED** party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

**DARRYL VANMETER**  
**GDOT OFFICE** of Alternative Delivery

**ATTN: KATHE** Ahmed Kahmed@dot.ga.gov

**600 WEST** Peachtree St NW **ATLANTA, GA 30308**

**404-631-1570**

**ANY WRITTEN** request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

**PUBLIC NOTICE #400738**  
11/6,13,20,27

## PUBLIC NOTICE

**THE JANUARY** 2023- March 2023 Grand Jury of Newton County, not less than sixty (60) days after the second publication of this notice, shall appoint two (2) individuals who are otherwise qualified to serve as Board Member No. 3 and Alternate Member No. 4 of the Newton County Board of Equalization. These members shall be appointed to serve the Term from January 2023 to December 31, 2025

**THIS 2ND** day of November, 2022

**LINDA D.** Hays, Clerk Superior Court of Newton County

**PUBLIC NOTICE #400798**  
11/13,20,27-12/4

## Public Sales Auctions

**EXTRA SPACE** Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated: 6177 Jackson Hwy Covington, GA 30014 on 12/01/2022 @ 2:00PM

**TABITHA ARRAIS**  
**1132 BAGS,** Boxes, Clothes, Pillows, Blankets

**GAIL HOBBS**  
**G01 BAGS,** Clothes, Shoes, Totes, Jackets, Stereo, Speakers, Wall Art, DVD Player, Cassette Tapes

**SUMMER BURROUGHS**  
**I11 DRESSER,** Mattress, TV, Bags, Boxes, Clothes, Shoes, Totes, Toys, Playpen, Diapers, Lamps

**THE AUCTION** will be listed and advertised on [www.storage treasures.com](http://www.storage treasures.com). Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property.

**PUBLIC NOTICE #400710**  
11/13,20

**NOTICE IS** hereby given that Smart Storage at 179 Hwy 11, Social Circle, GA 30025 will sell the contents of the storage units listed below at a public auction to satisfy a lien placed on the contents (pursuant to Title 10 Chapter 4 of the Georgia Statutes). The sale will take place at the website [www.StorageTreasures.com](http://www.StorageTreasures.com) on November 28, 2022 at 6 PM. **THE SALE** will be conducted under the direction of Christopher Rosa (AU003753) and [www.StorageTreasures.com](http://www.StorageTreasures.com) on behalf of the facility's management. Units will be available for viewing prior to the sale on [www.StorageTreasures.com](http://www.StorageTreasures.com). Contents will be sold for cash only to the highest bidder.

**A 10-15%** buyer's premium will be charged and a \$150 refundable cleaning deposit per unit. All sales are final.

**SELLER RESERVES** the right to withdraw the property at any time before the sale or to refuse any bids.

The property to be sold is described as "general household items" unless otherwise noted. Darrin Tucker, C14.

**PUBLIC NOTICE #400822**  
11/13,20

**Notice of Public Sale of Personal Property: Notice is hereby given that Covington Storit, located at 8165 Washington St SW, Covington, GA 30014; intends to sell the personal property according to the Georgia Self Storage Act, 10-4-210 through 10-4-215 to satisfy the owner's lien. All bids will be accepted online through [www.storageauctions.com](http://www.storageauctions.com). The auction will end on or after 6 December 2022, 3PM. Covington Storit reserves the right to withdraw units from such a sale and reject any bid. Terms of sale are cash only.**

**Stephanie Crawford, Unit 091 appears to contain; Bedframe, mattress, clothing, bins, boxes, dresser, pots and pans. Shane Huff, Unit 159 appears to contain; Ladder, totes, furniture, boxes, tools, tire.**

**Travis Dorsey, Unit 168 appears to contain; dresser, board games, tools, mattresses, box spring, artwork, microwave, & rocking chair.**

**Bernice Baker, Unit 180 appears to contain; Recliner, furniture, trunk, wheelchair, air mattress, totes, lamp.**

**Tylan Bagby, Unit 1921 appears to contain; Shoes, clothing, recliner, car seat, bedframe**

**Shakina McCall, Unit 215 appears to contain; chairs, car seat, toys, misc. furniture, stroller.**

**Celine Andrews, Unit 475 appears to contain; dresser, totes, bags, Christmas décor, clothing.**

**Purchase must be paid for on the day of the auction with cash and valid ID at the location of the unit. All items are sold as is and must be removed from the property within 72 hours, unless otherwise approved by the Manager, after the time of the sale. \$100 Cash cleaning deposit**

**will be returned once property is cleaned from unit. Sale is subject to cancellation in the event of a settlement between the owner and the obligated party.**

**Patricia Daniels**  
**Covington Stor-It**  
**8165 Washington St. S.W.**  
**Covington, GA 30014**

**PUBLIC NOTICE #400818**  
11/13,20

## Tax Sales

### NEWTON COUNTY DECEMBER 2022 TAX SALE

**SHERIFF'S SALE**  
**MARCUS JORDAN**  
**EX-OFFICIO SHERIFF**  
**STATE OF GEORGIA**  
**COUNTY OF NEWTON**

**UNDER AND** by virtue of certain tax Fi.Fa.'s issued by the Tax Commissioner of Newton County, Georgia, in favor of the State of Georgia and County of Newton against the following named persons and the property as described immediately below their respective name(s).

**THERE WILL** be sold for cash or certified funds at public outcry, unless previously paid with cash or certified funds, before the Tax Commissioner's office, at 1113 Usher Street, Covington, Newton County, Georgia, between the legal hours of sale, on the first Tuesday in December 2022 the same being December 6, 2022. The following property will be sold between the legal hours of sale, 10:00 AM and 4:00 PM. The below listed and described properties, or as much thereof as will satisfy the State and County tax execution on the respective individual and property. The properties hereinafter described have been levied on as the property of the persons whose names immediately precede the property description. Each of the respective parcels of property are located in Newton County, State of Georgia. The years for which said Fi.Fa.'s are issued and levied are stated below the name of the owner in each case.

**THIS IS** a buyer beware sale and all property will be sold as is. The Tax Commissioner makes no warranty, neither expressed nor implied, as to title, and all properties are subject to all recorded covenants, easements, and right of ways. Properties are sold under the power of a tax sale deed with specific rights of redemption. **EACH DEFENDANT** and tenant in possession, if applicable, has been notified of levy time and place of sale. Purchaser shall pay for title, all transfer cost, all taxes, advertising cost and recording fees. At the discretion of the Tax Commissioner's office, payment will be required within two (2) hours after the completion of the tax sale. In the event a bid is not properly paid, the property shall be re-offered at 2:00 PM on the day of the sale, or the following day that being December 7, 2022.

**FILE #:** 1

**MAP/PARCEL** **NUMBER:**  
C016000020004000

**DEFENDANT(S)** **IN** **FiFa:**  
6138 Jackson Hwy, LLC;

C016000020004000 / .19 AC

**CURRENT PROPERTY** Owner: Same as Defendant(s) in FiFa

**REFERENCE DEED:** 3489/476

**PROPERTY DESCRIPTION:** All and only that parcel of land designated as Tax Parcel C016000020004000, lying and being in Land Lot 239 of the 9th Land District, Newton County, Georgia, containing 0.193 acre, more or less, being Tract One, shown in Plat Book 51, Page 84, being a portion of the property described in Deed Book 3489, Page 476, the description contained therein being incorporated herein by this reference, known as 6132 Jackson Road.

**YEARS DUE:** 2018-2021

**FILE #:** 2

**MAP/PARCEL** **NUMBER:**

C061000000027A00

**DEFENDANT(S)** **IN** **FiFa:** Allgood, William H; C061000000027A00 / 0.8927 AC City Pond Rd

**CURRENT PROPERTY** Owner: Same as Defendant(s) in FiFa

**REFERENCE DEED:** 65/189

**PROPERTY DESCRIPTION:** All and only that parcel of land designated as Tax Parcel C061000000027A00, lying and being in the City of Covington, Newton County, Georgia, described in Deed Book 65, Page 189, the description contained therein being incorporated herein by this reference, located on City Pond Road.

**YEARS DUE:** 2017-2021

**FILE #:** 3

**MAP/PARCEL** **NUMBER:**



LEGALS:

Continued from B1

STATE OF GEORGIA  
COUNTY OF NEWTON  
NOTICE OF SALE UNDER POWER

**PURSUANT TO** the power of sale contained in the Security Deed executed by **MARCELLE V. WILLIAMS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR INTERLINC MORTGAGE SERVICES, LLC in the original principal amount of \$234,671.00 dated June 6, 2017 and recorded in Deed Book 3572, Page 572, Newton County records, said Security Deed being last transferred to PLANET HOME LENDING, LLC in Deed Book 4434, Page 727, Newton County records, the undersigned will sell at public outcry to the highest bidder for cash, before the Courthouse door in said County, or at such other place as lawfully designated, within the legal hours of sale, on December 6, 2022, the property in said Security Deed and described as follows:

**ALL THAT** PROPERTY SITUATE IN THE COUNTY OF NEWTON AND STATE OF GEORGIA DESCRIBED AS: ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 39, OF THE 10TH DISTRICT, NEWTON COUNTY, GEORGIA, BEING LOT 60, PHASE ONE OF LINCOLN ESTATES SUBDIVISION AS PER PLAT RECORDED IN PLAT BOOK 45, PAGES 209-211, REVISED IN PLAT BOOK 46, PAGES 73-75, NEWTON COUNTY, GEORGIA RECORDS, WHICH PLAT IS INCORPORATED HEREIN BY REFERENCE FOR A MORE COMPLETE DESCRIPTION **SAID PROPERTY** being known as: **45 TANGLEWOOD DRIVE COVINGTON, GA 30016**

**TO THE** best of the undersigned's knowledge, the party or parties in possession of said property is/are MARCELLE V. WILLIAMS or tenant(s).

**THE DEBT** secured by said Security Deed has been and is hereby declared due and payable because of, among other possible events of default, failure to pay the indebtedness as provided for in the Note and said Security Deed. The debt remaining in default, this sale will be made for the purpose of repaying the same and all expenses of sale, including attorney's fees (notice of intent to collect attorney's fees having been given).

**SAID PROPERTY** will be sold subject to the following: (1) any outstanding ad valorem taxes (including taxes which are a lien, whether or not yet due and payable); (2) the right of redemption of any taxing authority; (3) any matters which might be disclosed by an accurate survey and inspection of the property; and (4) any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

**SAID SALE** will be conducted subject to the following: (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code; and (2) final confirmation and audit of the status of the loan with the holder of the Security Deed.

**THE NAME**, address, and telephone number of the individual or entity who has full authority to negotiate, amend, and modify all terms of the mortgage is as follows:

**PLANET HOME** Lending, LLC  
3321 RESEARCH Parkway, Suite 303  
MERIDEN, CT 06450  
1-855-884-2250

**NOTE THAT** pursuant to O.C.G.A. § 44-14-162.2, the above individual or entity is not required by law to negotiate, amend, or modify the terms of the mortgage.

**THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.**

**PLANET HOME LENDING, LLC, AS ATTORNEY-IN-FACT** for **MARCELLE V. WILLIAMS**, **ROBERTSON, ANSCHUTZ, Schneider, Crane & Partners, PLLC 10700 ABBOTT'S Bridge Road SUITE 170 DULUTH, GA 30097 PHONE: 470.321.7112 FIRM FILE No. 22-071243 - DaG**

**PUBLIC NOTICE #400716**  
11/6,13,20,27

STATE OF GEORGIA  
COUNTY OF NEWTON  
NOTICE OF SALE UNDER POWER

**PURSUANT TO** the power of sale contained in the Security Deed executed by **NICHOLAS T. EUBANKS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR USAA FEDERAL SAVINGS BANK in the original principal amount of \$179,900.00 dated August 2, 2019 and recorded in Deed Book 3877, Page 566, Newton County records, said Security Deed being last transferred to LAKEVIEW LOAN SERVICING, LLC in Deed Book 4444, Page 705, Newton County records, the undersigned will sell at public outcry to the highest bidder for cash, before the Courthouse door in said County, or at such other place as lawfully designated, within the legal hours of sale, on December 06, 2022, the property in said Security Deed and described as follows:

**ALL THAT** TRACT OR PARCEL OF LAND LYING AND BEING IN THE CITY OF COVINGTON, NEWTON COUNTY, GEORGIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT A POINT ON THE EAST LINE OF EMORY STREET 792 FEET SOUTHWARDLY ( MEASURED ALONG SAID STREET) FROM THE NORTHERN CITY LIMITS OF COVINGTON AND RUNNING THENCE NORTH 68 DEGREES EAST 150 FEET; THENCE SOUTH 24 DEGREES 05 MINUTES EAST 75 FEET; THENCE SOUTH 68 DEGREES WEST 150 FEET TO THE EAST LINE OF NORTH EMORY STREET, THENCE NORTHERLY ALONG THE EAST LINE OF SAID STREET 75 FEET TO THE POINT OF BEGINNING, HAVING THERE ON FRAME DWELLING SEVEN ROOMS KNOWN AS 5186 ( FORMERLY 1030) NORTH EMORY STREET WITH BACKYARD OF SAID LOT ENCLOSED BY CHAIN FENCE.

**SAID PROPERTY** being known as: **5186 EMORY ST NW COVINGTON,**

**GA 30014**  
**TO THE** best of the undersigned's knowledge, the party or parties in possession of said property is/are NICHOLAS T. EUBANKS or tenant(s).

**THE DEBT** secured by said Security Deed has been and is hereby declared due and payable because of, among other possible events of default, failure to pay the indebtedness as provided for in the Note and said Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of sale, including attorney's fees (notice of intent to collect attorney's fees having been given).

**SAID PROPERTY** will be sold subject to the following: (1) any outstanding ad valorem taxes (including taxes which are a lien, whether or not yet due and payable); (2) the right of redemption of any taxing authority; (3) any matters which might be disclosed by an accurate survey and inspection of the property; and (4) any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

**SAID SALE** will be conducted subject to the following: (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code; and (2) final confirmation and audit of the status of the loan with the holder of the Security Deed.

**THE NAME**, address, and telephone number of the individual or entity who has full authority to negotiate, amend, and modify all terms of the mortgage is as follows:

**NATIONSTAR MORTGAGE LLC d/b/a Mr. Cooper 8950 CYPRESS Waters Blvd. COPPELL, TX 75019 1-888-480-2432**

**NOTE THAT** pursuant to O.C.G.A. § 44-14-162.2, the above individual or entity is not required by law to negotiate, amend, or modify the terms of the mortgage.

**THIS LAW FIRM IS ACTING AS A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.**

**LAKEVIEW LOAN SERVICING, LLC, AS ATTORNEY-IN-FACT** for **NICHOLAS T. EUBANKS ROBERTSON, ANSCHUTZ, Schneider, Crane & Partners, PLLC 10700 ABBOTT'S Bridge Road SUITE 170 DULUTH, GA 30097 PHONE: 470.321.7112 FIRM FILE No. 20-077788 - LIV**

**PUBLIC NOTICE #400737**  
11/6,13,20,27

Juvenile Court

IN THE JUVENILE COURT OF  
NEWTON COUNTY  
STATE OF GEORGIA

IN THE INTEREST OF:

**I.R.H. M.E.H.** SEX: Male SEX: Female DOB: 02/22/2018 DOB: 02/22/2018 Case #107-22J-0676 Case #107-22J-0677

**CHILD(REN) UNDER 18** Years of Age

SUMMONS

**TO: JOHN DOE**, and any unknown, unnamed biological father or other persons claiming to have a parental interest in the minor children named above born to Brittany Raye Hill on the date above-listed.

**A PETITION** to Terminate Parental Rights was filed in this Court on November 3, 2022 by the Georgia Department of Human Services, by and through the Newton County Department of Family and Children Services, concerning the above child(ren). In accordance with O.C.G.A. §15-11-281, you are hereby notified that this proceeding and the hearing specified herein is for the purpose of terminating your parental rights and to place permanent custody of said child(ren) with the Georgia Department of Human Services, by and through the Newton County Department of Family and Children Services, pending adoption. The Court shall mail a copy of said Petition to the last known address of the above-named parent(s) within fifteen (15) days of filing of the Order of Service by Publication. This is a summons requiring you to be in Court. If you fail to come to court as required, you may be held in contempt of court and punished accordingly.

**NOW, THEREFORE**, you, the party(ies) named above, are commanded to be and appear on the date and time stated below, and to remain in attendance from hour to hour, day to day, month to month, year to year, and time to time, as said case may be continued, and until discharged from the court, and you are commanded to lay any and all business aside and to be and appear in said Court at the time and place below stated, each of you then and there to make defense thereto and to show cause why the said child(ren) and all parties named herein should not be dealt with according to the provisions of the law.

**NOTICE OF EFFECT OF TERMINATION JUDGMENT**  
**GEORGIA LAW** provides that you can permanently lose your rights as a parent. A Petition to Terminate Parental Rights has been filed requesting the Court to terminate your parental rights to your child(ren). A copy of the Petition to Terminate Parental Rights can be obtained from the Clerk of the Newton County Juvenile Court. A court hearing of your case has been scheduled for the 26th day of January, 2023, at 10:00 a.m., at the Newton County Juvenile Court, Judge Horace J. Johnson Jr. Judicial Center, 1132 Usher Street, NW, Covington, Georgia 30014.

**IF YOU** fail to appear, the Court can terminate your rights in your absence.

**IF THE** court at the trial finds that the facts set out in the Petition to Terminate Parental Rights are true and that termination of your rights will serve the best interests of your child(ren),

**THE COURT** can enter a judgment ending your rights to your child(ren).

**IF THE** judgment terminates your

parental rights, you will no longer have any rights to your child(ren). This means that you will not have the right to visit, contact, or have custody of your child(ren) or make any decisions affecting your child(ren) or your child(ren)'s earnings or property. Your child(ren) will be legally freed to be adopted by someone else.

**EVEN IF** your parental rights are terminated:

(1) **YOU** will still be responsible for providing financial support (child support payments) for your child(ren)'s care unless and until your child(ren) is/are adopted; and (2) **YOUR** child(ren) can still inherit from you unless and until your child(ren) is/are adopted.

**PURSUANT TO** statute, you are put on notice that as a biological father you may lose all rights to your child(ren) named above and will not be entitled to object to the termination of your rights to such child(ren) unless, within 30 days of receipt of notice, you file:

(1) **A** petition to legitimate such child(ren); and

(2) **NOTICE** of the filing of the petition to legitimate with the Court in which the termination of parental rights proceeding is pending.

**THIS IS** a very serious matter. A party is entitled to an attorney in the proceedings. You should contact an attorney immediately so that you can be prepared for the court hearing. You have the right to hire an attorney and to have him or her represent you. If you cannot afford to hire an attorney, the Court will appoint an attorney if the Court finds that you are an indigent person. Whether or not you decide to hire an attorney, you have the right to attend the hearing of your case, to call witnesses on your behalf, and to question those witnesses brought against you.

**IF YOU** have any questions concerning this notice, you may call the telephone number of the clerk's office which is 770-784-2060.

**THIS IS** a summons requiring you to be in Court. If you fail to come to court as required, you may be held in contempt of court and punished accordingly.

**WITNESS THE** Honorable Candice Branche, Judge of said Court, this 3rd day of November, 2022.

**JANELL GAINES CLERK, JUVENILE** Court of Newton County, Georgia

**PUBLIC NOTICE #400840**  
11/20,27-12/4,11

Name Changes

IN THE SUPERIOR COURT OF  
NEWTON COUNTY  
STATE OF GEORGIA

IN RE the Name Change of:  
**JONATHAN LEWIS HOCHMUTH PETITIONER,**

**CIVIL ACTION NUMBER**  
2022-CV-2285-4

NOTICE OF PETITION TO  
CHANGE NAME OF ADULT

**NOTICE IS** hereby given that **JONATHAN LEWIS HOCHMUTH** filed a petition in the Newton County Superior Court on OCTOBER 31, 2022 to change the name from **JONATHAN LEWIS HOCHMUTH** to **JONATHAN LEWIS MULLINAX** Notice is hereby given pursuant to law to any interested or affected party to appear in said Court and to file objections to such name change. Objections must be filed with said Court within 30 days of the filing of said petition

**THIS 31** day of October, 2022

**PUBLIC NOTICE #400786**  
11/6,13,20,27

Public Hearings

CITY OF COVINGTON  
NOTICE OF PUBLIC HEARING

**NOTICE IS** hereby given, per the City of Covington's Code of Ordinances Chapter 16.52.270, that the Historic Preservation Commission (HPC) will hold a meeting on Wednesday, December 7th, 2022 @ 6 PM at the City Hall Council Chambers, 2116 Stallings Street, Covington, GA. Purpose of this meeting is for the HPC to consider the submitted application below for a Certificate of Appropriateness at the following property:

**A. COA#** - PMAJ22-0001 thru 0009  
**REQUEST: DORCHESTER** Plan Book Additions  
**PROPOSING THE** nine (9) prior plans below for 82 lots:

**1. ADAM** 6. Lincoln  
**2. ASPEN** 7. Madison  
**3. GRIFFIN** 8. Oakmont  
**4. KINGSTON** 9. Somerset  
**5. KYLIE**

**LOCATION:** DORCHESTER Community  
**TM# C011A** – 030 + Various  
**OWNER:** Q. Dorchester Holdings, LLC (Quinn)  
**APPLICANT:** RIVERMOORE Partners, LLC c/o Jason Gillis

**B. HPC** Guidelines - Updated  
**ALL INTERESTED** parties are invited to participate, meeting will be held in person. For additional information, contact Renee Criswell, at rcriswell@cityofcovington.org, or 770-385-2178.

**HEARING WILL** by hybrid format, either in person or via Zoom Link: https://us06web.zoom.us/j/88504118147  
**DIAL IN** 1-646-558-8656 – Meeting ID: 885 0411 8147

**PUBLIC NOTICE #400860**  
11/20

MODIFICATION TO CONDITIONS  
OF ZONING  
GEORGIA, NEWTON County

**A PETITION** (MOD22-000002) HAS BEEN FILED WITH THE BOARD OF COMMISSIONERS FOR A MODIFICATION TO THE CONDITIONS OF ZONING FOR THE PROPERTY BELONGING TO: **KATHRYN DALE CHESNUT** WHOSE SUBJECT PROPERTY ADDRESS/LOCATION is 2486 Hwy 81, BEING ON TAX MAP 28A PARCEL 1.

**APPLICANT IS** REQUESTING TO MODIFY THE FOLLOWING CONDITIONS OF ZONING BY SUBSTITUTING THE SITE PLAN FOR CONDITION 2A WHICH

REFERENCES THE PRELIMINARY SITE PLAN ASSOCIATED WITH THE PROPOSED OPERATION OF A LANDSCAPE BUSINESS; AND TO REMOVE CONDITION 3D WHICH LIMITS THE HOURS OF OPERATION FROM 7:00AM THROUGH 10:00PM; AND CONDITION 3E WHICH REQUIRES THE MAINTENANCE OF A 75 FT TREE LINE ALONG SHEPHERD ROAD.

**A PUBLIC HEARING WILL BE HEARD BY THE BOARD OF COMMISSIONERS ON THE: 6TH DAY OF DECEMBER, 2022 AT 7:30 PM**

**THIS MEETING WILL BE HELD IN THE NEWTON COUNTY HISTORIC COURTHOUSE, 2ND FLOOR BOARDROOM. THOSE HAVING CONCERNS ABOUT THIS PETITION SHOULD ATTEND THIS MEETING.**

**PUBLIC NOTICE #400852**  
11/20

NOTICE OF Public Hearing

**NOTICE IS** hereby given that a public hearing shall be held before the City of Covington City Council at the Covington City Hall, 2194 Emory Street NW, Covington, Georgia, on Monday, November 21, 2022, at 6:30 P.M. regarding the potential creation of an impact fee program, the process to be followed in its preparation, and to elicit community input on needs and goals, pursuant to the Georgia Development Impact Fee Act. Said public hearing will be held in accordance with Section (3) (a) of Chapter 110-12-2-.04 of the State's Development Impact Fee Compliance Requirements. Any persons wishing to be heard on the consideration of studying and possibly creating such an impact fee program or to provide input on needs and goals of such a program are invited to attend.

**PUBLIC NOTICE #400848**  
11/20

Public Notice

ADVERTISEMENT FOR REQUEST  
FOR PROPOSAL Grant  
Consultant  
RFP #23-08

**NEWTON COUNTY** Board of Commissioners will be receiving separate sealed proposals for Grant Consulting Services electronically until 9:00 AM, local time, Wednesday, December 7, 2022. ALL PROPOSALS MUST BE SUBMITTED THROUGH BONFIRE'S ELECTRONIC SUBMISSION PORTAL.

**INSURANCE: CONSULTANT** shall maintain the following insurance:

**A) COMPREHENSIVE** General Liability, including blanket contractual, covering bodily injuries with limits of no less than \$1,000,000.00 per occurrence, and property damage with limits of no less than \$1,000,000.00 per occurrence;  
**B) COMMERCIAL** Automobile Liability, including blanket contractual, covering bodily injuries with limits of no less than \$1,000,000.00 per occurrence, and property damage with limits of no less than \$1,000,000.00 per accident;  
**C) STATUTORY** Worker's Compensation Insurance, including \$1,000,000.00 employer's liability insurance;

**ALL INSURANCE** shall be provided by an insurer(s) acceptable to the County, and shall provide for thirty (30) days prior notice of cancellation to the County. Upon request, Contractor shall deliver to the County a certificate or policy of insurance evidencing Contractors compliance with this paragraph. Contractor shall abide by all terms and conditions of the insurance and shall do nothing to impair or invalidate the coverage.

**NOTE: PRIME** firms and any sub consultants must have a business license and be fully insured as described herein.

**EACH PROPOSAL** will be considered by the Newton County Board of Commissioners, taking into consideration specific evaluation factors, as set forth in the Request for Proposal. The County reserves the right to reject any or all Proposals, including without limitation, the right to reject any Proposal that the County believes would not be in the best interest of the Project.

**DIGITAL COPIES** of the PROPOSAL DOCUMENTS may be obtained at the Purchasing office at no charge by visiting www.co.newton.ga.us or contacting Randi Fincher at 678-625-1237 or rfincher@co.newton.ga.us. Hard copies of the PROPOSAL DOCUMENTS may be obtained upon a non-refundable payment of \$25.00 for each set. The County is not obligated to consider the contractor's proposal if they are not on record with the issuing office as having received complete Proposal Documents. November 14, 2022

**NEWTON COUNTY** Board of Commissioners

**PUBLIC NOTICE #400840**  
11/20

FAMILY COURT FOR THE STATE  
OF DELAWARE NOTICE OF  
FAMILY COURT ACTION

**TO: CHRISTOPHER** Ned RESPONDENT(S)

**ROLNIQUE LEWIS** -Ned PETITIONER,

**HAS FILED** a Modification of Custody against you in the Family Court of the State of Delaware for Newcastle county on 10/24/22 if you do not file an answer with the Family Court within 20 days after publication of this notice, exclusive of the date of publication, this action will be heard in Family Court without further notice

**PUBLIC NOTICE #400803**  
11/13,20

IN THE SUPERIOR COURT OF  
NEWTON COUNTY STATE OF

GEORGIA  
AMBRYIA HAMILTON  
PLAINTIFF  
V.

**BRYAN SCHIELE COLLINS**  
**DEFENDANT**

**CIVIL ACTION #SUCV2022001400**

NOTICE OF PUBLICATION

**BY ORDER** for service by publication dated November 2nd 2022, you are hereby notified that on July 5th 2022, Plaintiff, AMBRYIA HAMILTON filed suit against you for TORT- AUTO ACCIDENT. You are required to file with the Clerk of the Superior Court, and serve upon Plaintiff's attorney:

**SHANI BROOKS, P. C**  
**1100 PEACHTREE St, #200 ATLANTA, GA 30309**

**AN ANSWER** in writing within sixty (60) days of the date of the order for publication

**THIS THE** 3rd day of November, 2022

**WITNESS, THE** Honorable Cheveda D. Mccamy, Judge of the Newton County Superior Court.

**PUBLIC NOTICE #400810**  
11/13,20,27-12/4

IN THE SUPERIOR COURT OF  
NEWTON COUNTY STATE OF  
GEORGIA

**NIJARON BROWN**  
**PLAINTIFF,**  
**V.**

**JOSEPH FRIX**  
**DEFENDANT**

NOTICE OF PUBLICATION

**TO JOSEPH Frix**  
**12886 HIGHWAY 278 SE SOCIAL CIRCLE, Ga 30025**

**BY ORDER** for Service by Publication dated 5th day of October, 2022 You are hereby notified that on the 21st day of June, 2022 the Plaintiff filed a Complaint for Damages. You are required to file with the Clerk of Superior Court of Newton County, and to serve upon the Plaintiff Nijaron Brown in C/O Reid Law Group, P.C. at this address 2008 Eastview Parkway, Suite 800, Conyers, 30013 an answer to the Petition within sixty (60) days of the date of first publication of notice.

**WITNESS THE** Honorable Cheveda Mccamy, Judge of this Court.

**THIS 20TH** day of October 2022

**PUBLIC NOTICE #400839**  
11/20,27-12/4,11

NOTICE OF LOCATION AND  
DESIGN APPROVAL  
P. I. 0017219 & P.I. 0018363  
NEWTON, MORGAN, AND  
WALTON COUNTIES

**NOTICE IS** hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.

**THE DATE** of location and design approval is: October 27, 2022

**PI 0017219** - This project proposes capacity and operational improvements to SR 12 / US 278 in Newton (Land Lots 106, 108 & 126) and Walton (Land Lots 106 & 108) Counties, Georgia. The project proposes to widen the existing 2-lane section to a 3- to 4-lane section with 14-foot flush median and rural shoulders, as well as performing intersection improvements to the eastbound and westbound I-20 ramp terminals and US 278 at Shire Parkway, south of I-220. This project begins approximately 1,200 feet south of the I-20 EB ramp intersection and extends north approximately 1.36 miles, terminating near the limits of the City of Social Circle, GA.

**PI 0018363** – This project proposes the construction of a new location frontage road in Walton (Land Lots: 33, 102, 106 & 108) and Morgan (Land Lots: 2, 3, 30, 31, 33 & 34) Counties, Georgia. The project proposes a 4-lane section with 20-foot raised median, flush shoulders, and a 12-foot shared use path running north of and parallel to I-20 from SR 12 / US 278 in the west, continuing approximately 2.75 miles eastward, terminating at Old Mill Road. The intersections at SR 12 / US 278 and the Frontage Road at the future PI 0018361 (Old Mill Road Interchange at I-20) will be traditional signalized intersections.

**DRAWINGS OR** maps or plats of the proposed projects, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:  
**DISTRICT 1**, Area 2 (Athens) District 2, Area 5 (Madison)

**KEVIN DEWITT** Robert Rowland  
**EMAIL: KDEWITT@DOT.GA.GOV**  
Email: rowland@dot.ga.gov

**450 Old Hull Road 1570 Bethany Road**

**ATHENS, GA 30601** Madison, GA 30650

**(706) 583-2644** (706) 343-5837

**ANY INTERESTED** party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:

**DARRYL VANMETER**  
**GDOT OFFICE** of Alternative Delivery

**ATTN: KATHE** Ahmed Kahmed@dot.ga.gov

**600 West Peachtree St NW ATLANTA, GA 30308**

**404-631-1570**

**ANY WRITTEN** request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

**PUBLIC NOTICE #400738**  
11/6,13,20,27

PUBLIC NOTICE

**THE JANUARY 2023-** March 2023 Grand Jury of Newton County, not less than sixty (60) days after the second publication of this notice, shall appoint two (2) individuals who are otherwise qualified to serve as Board Member No. 3 and Alternate Member No. 4 of the Newton County Board of Equalization. These

members shall be appointed to serve the Term from January 2023 to December 31, 2025

**THIS 2ND** day of November, 2022

**LINDA D.** Hays, Clerk Superior Court of Newton County

**PUBLIC NOTICE #400798**  
11/13,20,27-12/4

PUBLIC NOTICE  
GENERAL ELECTION RUNOFF  
TO BE HELD ON DECEMBER 6,  
2022

**ADVANCE VOTING LOCATIONS**  
**ADVANCE VOTING** DATE: 11/28/2022 - 12/02/2022

**TURNER LAKE - TOWN PRECINCT ( BANQUET ROOM)**  
**6185 TURNER LAKE RD NW COVINGTON, GA 30014**  
**MONDAY - THURSDAY 8:00AM - 7:00PM**  
**FRIDAY - 8:00AM - 5:00PM**  
**DOWNS - PROSPECT CHURCH AT OAK HILL**  
**6752 HIGHWAY 212 COVINGTON**



# LEGALS:

Continued from B2

COUNTY, GEORGIA

**PUBLIC NOTICE #400840**  
11/20,27-12/4,11

**Name Changes**

**IN THE SUPERIOR COURT OF  
NEWTON COUNTY  
STATE OF GEORGIA**

**IN RE** the Name Change of  
Child(ren):  
**GABRIELE ANA-LINA ASH**

**ANNIE ASH**  
**PETITIONER,**  
**V.**

**PHILIP ASH**  
**RESPONDENT.**

**CIVIL ACTION NUMBER**  
**2022-CV-2440-5**

**NOTICE OF PETITION TO  
CHANGE NAME OF CHILD**

**ANNIE ASH** filed a petition in the  
Newton County Superior Court on  
OCTOBER 6, 2022, to change the  
name of the following minor child  
from: **GABRIELE ANA-LINA ASH** to  
**GABRIELLE ANA-LINA ASH**  
ANY INTERESTED party has the  
right to appear in this case and file  
objections within the time prescribed  
in O.C.G.A. §§ 19-12-1(f)(2) and (3).

**RESPECTFULLY SUBMITTED this**  
**6th day of October 2022**

**PUBLIC NOTICE #400900**  
11/27-12/4,11,18

**IN THE SUPERIOR COURT OF  
NEWTON COUNTY  
STATE OF GEORGIA**

**IN RE** the Name Change of:  
**JENNIFER YVONNE ROSA**  
**PETITIONER,**

**CIVIL ACTION NUMBER**  
**2022-CV-2423-4**

**NOTICE OF PETITION TO  
CHANGE NAME OF ADULT**

**NOTICE IS** hereby given that  
**JENNIFER YVONNE ROSA** filed  
a petition in the Newton County  
Superior Court on NOVEMBER  
14, 2022 to change the name from  
**JENNIFER YVONNE ROSA** to  
**Jennifer Yvonne Rosa Léon** Notice  
is hereby given pursuant to law to any  
interested or affected party to appear  
in said Court and to file objections to  
such name change. Objections must  
be filed with said Court within 30  
days of the filing of said petition

**THIS 14** day of November, 2022

**PUBLIC NOTICE #400899**  
11/27-12/4,11,18

**IN THE SUPERIOR COURT OF  
NEWTON COUNTY  
STATE OF GEORGIA**

**IN RE** the Name Change of:  
**JONATHAN LEWIS HOCHMUTH**  
**PETITIONER,**

**CIVIL ACTION NUMBER**  
**2022-CV-2285-4**

**NOTICE OF PETITION TO  
CHANGE NAME OF ADULT**

**NOTICE IS** hereby given that  
**JONATHAN LEWIS HOCHMUTH**  
filed a petition in the Newton County  
Superior Court on OCTOBER 31,  
2022 to change the name from  
**JONATHAN LEWIS HOCHMUTH**  
to **JONATHAN LEWIS MULLINAX**  
Notice is hereby given pursuant to  
law to any interested or affected  
party to appear in said Court and to  
file objections to such name change.  
Objections must be filed with said  
Court within 30 days of the filing of  
said petition

**THIS 31** day of October, 2022

**PUBLIC NOTICE #400786**  
11/6,13,20,27

**IN THE SUPERIOR COURT OF  
NEWTON COUNTY  
STATE OF GEORGIA**

**IN RE** the Name Change of:  
**PERSEPHONE GUERRA MUNIZ**  
**PETITIONER,**

**CIVIL ACTION NUMBER**  
**2022-CV-2368-5**

**NOTICE OF PETITION TO  
CHANGE NAME OF ADULT**

**NOTICE IS** hereby given that  
**PERSEPHONE GUERRA MUNIZ**  
filed a petition in the Newton County  
Superior Court on November 9th,  
2022 to change the name from  
**PERSEPHONE GUERRA MUNIZ** to  
**DAKOTA GUERRA MUNIZ** Notice  
is hereby given pursuant to law to any  
interested or affected party to appear  
in said Court and to file objections to  
such name change. Objections must  
be filed with said Court within 30  
days of the filing of said petition

**THIS 9TH** day of NOVEMBER, 2022

**PUBLIC NOTICE #400888**  
11/27-12/4,11,18

**NOTICE OF NAME CHANGE**

**PLEASE TAKE NOTICE** that on  
the 12th day of August, 2022,  
**ASHLI NICHOL HOLT**, filed a  
Petition in the Superior Court of  
Newton County, Georgia, seeking  
to change her minor child's name  
from **CHANDLER SLADE HALL** to  
**CHANDLER SLADE WILSON**. Any  
interested or affected party has the  
right to appear and file objections.  
(At the expiration of thirty (30)  
days from the filing of the Petition,  
upon proof of publication, and if no  
objection is filed, the Court shall  
proceed to hear and determine all  
matters raised by said Petition

**PUBLIC NOTICE #400897**  
11/27-12/4,11,18

**Public Hearings**

**CITY OF COVINGTON**  
**NOTICE OF PUBLIC HEARING**

**NOTICE IS** hereby given, per  
the City of Covington's Code of  
Ordinances Chapter 16.12 that the  
below applications were submitted  
for consideration by the Covington  
Planning Commission on the

following properties:

**A. REZONING:** #PR22-0007 \* Tabled from November – In conjunction with SUP #PSU22-0008 - Request – From NR1 (Neighborhood Residential District 1) & CM (Corridor Mixed-Use) to TCR (Town Center Residential) & Amend the FLU from MXC (Mixed-Use Corridor) To MFR (Multifamily Residential)

**LOCATION: TURNER** Lake Road  
**TAX MAP** Parcel Number: C062 022 & C062 045  
**OWNER: BILL** Fortson/Lois Pena/ EtAl  
**APPLICANT: CRESCENT** Acquisitions, LLC

**B. SPECIAL** Use: #PSU22-0008 \* Tabled from November – In conjunction with Rezonning #PR22-0007 - Request: 300-Unit multifamily development  
**LOCATION: TURNER** Lake Road  
**TAX MAP** Parcel Number: C062 022 & C062 045  
**OWNER: BILL** Fortson/Lois Pena/ EtAl  
**APPLICANT: CRESCENT** Acquisitions, LLC

**C. REZONING:** #PR22-0006 \* Tabled from November – In conjunction with SUP #PSU22-0007 - Request – From M2 (Heavy Industrial) to TCR (Town Center Residential) & Amend the FLU from IND (Industrial) To MFR (Multifamily Residential)

**LOCATION –** Harland Dr. & Alcovy Rd.  
**TAX MAP** Parcel Number: C080 065  
**OWNER: KAWONKA,** LLC (Reggie McFarland)  
**APPLICANT: MESA** Capital Partners

**D. SPECIAL** Use: #PSU22-0007 \* Tabled from November –In conjunction with Rezonning #PR22- 0006 -Request – 326-Unit multifamily development  
**LOCATION –** Harland Dr. & Alcovy Rd.  
**TAX MAP** Parcel Number: C080 065  
**OWNER: KAWONKA,** LLC (Reggie McFarland)  
**APPLICANT: MESA** Capital Partners

**E. REZONING:** #PR22-0008 - In conjunction with ZMA District Overlay #PZO22-0001  
**REQUEST: FROM** M2 (Heavy Industrial) to CR (Corridor Residential) & Amend FLU from IND (Industrial) to MXC (Mixed-Use Corridor) - for proposed 768-unit mixed-use development (townhomes & apartments)  
**LOCATION: 11145** Alcovy Rd.  
**TAX MAP** Parcel Number: C079 009  
**OWNER(S)/APPLICANT(S): JBW** Investments, LLC c/o Jay Williams & Eric Johansen

**F. ZONING** Map Amendment (ZMA): PZO22-0001- In conjunction with Rezonning #PR22-0008  
**REQUEST: PROPOSED** Overlay District addressing blocks/density/ setbacks/design etc.  
**LOCATION: 11145** Alcovy Rd.  
**TAX MAP** Parcel Number: C079 009  
**OWNER(S)/APPLICANT(S): JBW** Investments, LLC c/o Jay Williams & Eric Johansen

**G. SPECIAL** Use: #PSU22-0009  
**REQUEST: PROPOSED** Golf Cart Storage for online WPG Golf Cart Rentals Business  
Location: 2119 Emory St.  
**TAX MAP** Parcel Number: C026 0006 001  
**OWNER: AMC** Estates, LLC c/o Andre Merkerson  
**APPLICANT: WPG** Golf Cart Rentals c/o Jesse Gentles

**H. TEXT** Amendments:  
**1. SIDEWALK** Bank Ordinance - Text Amendment / Adoption:  
**REQUIREMENT FOR** developers to provide financial contribution in lieu of sidewalk installations in locations that will not contribute to the city's sidewalk network nor serve as a pedestrian amenity

**2. BOARD** of Appeals & Adjustments – Legislative Zoning Procedures

Law Amendment (M&C initiation Monday, November 21st, 2022)  
**3. MINIMUM** Thresholds - Text amendment adjusting minimum thresholds

for commercial in CM & TCM zones as a component of stacked flats, sec. 16.28.025 F.2. a.

**THE PLANNING** Commission will conduct the First Public Hearing on Tuesday, December 13th, 2022 at 6:00 p.m. with Mayor and Council conducting the Final Public Hearing, on Tuesday, January 3rd, 2022 at 6:30 p.m. (City Hall is closed Monday, January 2nd) Meetings will be held in the City Hall Council Chambers, 2116 Stallings Street. ALL INTERESTED parties are invited to participate. For more information, contact the Planning & Development office at 770-385-2179.

**PLANNING COMMISSION** hearing accessible via  
**ZOOM LINK:** https://us06web.zoom.us/j/82694676878  
**DIAL** +1 646 558 8656 Meeting ID: 826 9467 6878

**PUBLIC NOTICE #400903**  
11/27

**CITY OF OXFORD**  
**PUBLIC HEARING**  
**CHANGE TO ZONING CODE**

**THE CITY** Council of the City of Oxford will conduct a Public Hearing on Monday, December 12, 2022 at 7:00 PM. The purpose is to consider changes to the Zoning Code: Section 40-575 Non-Conforming Use; Section 40-841 Development Permit; and Section 40-842 Building Permit. **THE CITY** Council will hold a vote on the First Reading at the December 12th meeting after the Public Hearing. Currently, the Second Reading and Final vote will be held on January 3, 2023. All meetings are planned to be held at the Oxford City Hall 110 West Clark Street, Oxford, Georgia.

**FOR ADDITIONAL** information, please contact the City Manager at 770-786-7004.

**PUBLIC NOTICE #400907**  
11/27

**CITY OF OXFORD**  
**PUBLIC HEARING**  
**REQUEST FOR REZONING**

**THE CITY** Council of the City of Oxford will conduct a Public Hearing on Monday, December 12, 2022 at 7:00 PM. The purpose is to consider a request for a rezoning from R-20 (Single-Family Residential) to OP (Office Professional) by Laurie Deemer on her property at 1018 Emory Street.  
**THE CITY** Council will hold a vote on the First Reading at the December 12th meeting after the Public Hearing. Currently, the Second Reading and Final vote will be held on January 3, 2023. All meetings are planned to be held at the Oxford City Hall 110 West Clark Street, Oxford, Georgia.

**FOR ADDITIONAL** information, please contact the City Manager at 770-786-7004.

**PUBLIC NOTICE #400872**  
11/27

**Public Notice**

**IN THE SUPERIOR COURT OF  
NEWTON COUNTY STATE OF  
GEORGIA**

**AMBRYIA HAMILTON**  
**PLAINTIFF**  
**V.**

**BRYAN SCHIELE COLLINS**  
**DEFENDANT**

**CIVIL ACTION #SUCV2022001400**

**NOTICE OF PUBLICATION**

**BY ORDER** for service by publication dated November 2nd 2022, you are hereby notified that on July 5th 2022, Plaintiff, AMBRYIA HAMILTON filed suit against you for: AUTO ACCIDENT. You are required to file with the Clerk of the Superior Court, and serve upon Plaintiff's attorney:

**SHANI BROOKS, P.C**  
**1100 PEACHTREE ST, #200**  
**ATLANTA, GA 30309**

**AN ANSWER** in writing within sixty (60) days of the date of the order for publication

**THIS THE** 3rd day of November, 2022  
**WITNESS, THE** Honorable Cheveda D. Mccamy, Judge of the Newton County Superior Court.

**PUBLIC NOTICE #400810**  
11/13,20,27-12/4

**IN THE SUPERIOR COURT OF  
NEWTON COUNTY STATE OF  
GEORGIA**

**NIJARON BROWN**  
**PLAINTIFF,**  
**V.**

**JOSEPH FRIX**  
**DEFENDANT**

**NOTICE OFPUBLICATION**

**TO JOSEPH** Frix  
**12886 HIGHWAY 278 SE**  
**SOCIAL CIRCLE, Ga 30025**

**BY ORDER** for Service by Publication dated 5th day of October, 2022 You are hereby notified that on the 21st day of June, 2022 the Plaintiff filed a Complaint for Damages. You are required to file with the Clerk of Superior Court of Newton County, and to serve upon the Plaintiff Nijaron Brown in C/O Reid Law Group, P.C. at this address 2008 Eastview Parkway, Suite 800, Conyers, 30013 an answer to the Petition within sixty (60) days of the date of first publication of notice.

**WITNESS THE** Honorable Cheveda Mccamy, Judge of this Court.

**THIS 20TH** day of October 2022

**PUBLIC NOTICE #400839**  
11/20,27-12/4,11

**NOTICE OF LOCATION AND  
DESIGN APPROVAL**  
**P. I. 0017219 & P.I. 0018363**  
**NEWTON, MORGAN, AND  
WALTON COUNTIES**

**NOTICE IS** hereby given in compliance with Georgia Code 22-2-109 and 32-3-5 that the Georgia Department of Transportation has approved the Location and Design of this project.  
**THE DATE** of location and design approval is: October 27, 2022  
**PI 0017219** - This project proposes capacity and operational improvements to SR 12 / US 278 in Newton (Land Lots 106, 108 & 126) and Walton (Land Lots 106 & 108) Counties, Georgia. The project proposes to widen the existing 2-lane section to a 3- to 4-lane section with 14-foot flush median and rural shoulders, as well as performing intersection improvements to the eastbound and westbound I-20 ramp terminals and US 278 at Shire Parkway, south of I-20. This project begins approximately 2200 feet south of the I-20 EB ramp intersection and extends north approximately 1.36 miles, terminating near the limits of the City of Social Circle, GA.  
**PI 0018363** – This project proposes the construction of a new location frontage road in Walton (Land Lots: 33, 102, 106 & 108) and Morgan (Land Lots: 2, 3, 30, 31, 33 & 34) Counties, Georgia. The project proposes a 4-lane section with 20-foot raised median, flush shoulders, and a 12-foot shared use path running north of and parallel to I-20 from SR 12 / US 278 in the west, continuing approximately 2.75 miles eastward, terminating at Old Mill Road. The intersections at SR 12 / US 278 and the Frontage Road at the future PI 0018361 (Old Mill Road Interchange at I-20) will be traditional signalized intersections.  
**DRAWINGS OR** maps or plats of the proposed projects, as approved, are on file and are available for public inspection at the Georgia Department of Transportation:  
**DISTRICT 1**, Area 2 (Athens) District

**2, Area 5 (Madison)**  
**KEVIN DEWITT** Robert Rowland  
**EMAIL: KDEWITT@DOT.GA.GOV**  
Email: rrowland@dot.ga.gov  
**450 OLD** Hull Road 1570 Bethany Road  
**ATHENS, GA 30601** Madison, GA 30650  
**(706) 583-2644** (706) 343-5837  
**ANY INTERESTED** party may obtain a copy of the drawings or maps or plats or portions thereof by paying a nominal fee and requesting in writing to:  
**DARRYL VANMETER**  
**GDOT OFFICE** of Alternative Delivery  
**ATTN: KATHE** Ahmed Kahmed@dot.ga.gov  
**600 WEST** Peachtree St NW  
**ATLANTA, GA 30308**  
**404-631-1570**  
**ANY WRITTEN** request or communication in reference to this project or notice SHOULD include the Project and P. I. Numbers as noted at the top of this notice.

**PUBLIC NOTICE #400738**  
11/6,13,20,27

**NOTICE OF PROPOSED COUNTY  
RIGHT-OF-WAY ABANDONMENT  
AND SCHEDULED PUBLIC  
HEARING**

**NOTICE IS** hereby given that the Newton County Board of Commissioners has determined that portions of portions of Bailey Drive (0.138 acre; 6,009 sq. ft.) and Lake Side Drive (0.150 acre; 6,547 sq. ft.) lying in Land Lots 68 and 69 of the 10th Land District, Newton County, Georgia, have ceased to be used by the public to the extent that no substantial public purpose is served by such roads, or portions of such roads, and the removal of said right-of-way is in the best public interest. A sketch showing the proposed abandonment is available for inspection at the office of the Newton County Transportation Department located at 65 Piper Road, Covington, Georgia 30014. The Newton County Board of Commissioners shall conduct a Public Hearing regarding the proposed abandonment of such right of way which is scheduled to be held on the 6th day of December, 2022, at 7:00 p.m. in the Newton County Historic Courthouse, Commissioner's Meeting Room, Second Floor located at 1124 Clark Street, Covington, Georgia 30014. The public is invited to attend.  
**JARVIS SIMS**, County Manager  
**12/22 & /2022**

**PUBLIC NOTICE #400905**  
11/27-12/4

**NOTICE TO THE PUBLIC**

**YOU ARE HEREBY NOTIFIED** that there will be heard before the Judge presiding in the Superior Court of Newton County, Georgia, on the 7th day of December , 2022 at 9:00 A.M., at the Courthouse of the Superior Court of Newton County in Covington, Georgia, the case of the State of Georgia v. City of Porterdale, Georgia, Civil Action No. 2022-CV-2455-3, the same being a proceeding to confirm and validate the issuance of the \$2,277,000 City of Porterdale Sewer System Revenue Bond, Series 2022A (the "Series 2022A Bond") and the \$1,019,000 City of Porterdale Sewer System Revenue Bond, Series 2022B (the "Series 2022B Bond") and together with the Series 2022A Bond, the "Series 2022 Bonds"). The Series 2022 Bonds are being issued by the City of Porterdale, Georgia (the "City") for the purpose of providing funds to (a) finance, together with other funds available or to be made available, the cost of acquiring, constructing and installing certain extensions and improvements to a municipal sewer system owned and operated by the City (the "Series 2022 Project"), (b) refund a loan incurred by the City and (c) pay the costs of issuance of the Series 2022 Bonds.  
**PURSUANT TO** O.C.G.A. Section 36 82 100, the City hereby notifies all interested parties that no independent performance audit or performance review (the "Independent Audit Requirement") will be conducted with respect to the Series 2022 Bonds. However, the City will ensure that the proceeds of the Series 2022 Bonds are expended efficiently and economically as intended by the Independent Audit Requirement.  
**ANY CITIZEN** of the State of Georgia residing in Newton County, or any other person wherever residing, who has a right to object, may intervene and become a party to these proceedings.

**PUBLIC NOTICE #400901**  
11/27-12/4

**PUBLIC NOTICE**

**THE JANUARY** 2023- March 2023 Grand Jury of Newton County, not less than sixty (60) days after the second publication of this notice, shall appoint two (2) individuals who are otherwise qualified to serve as Board Member No. 3 and Alternate Member No. 4 of the Newton County Board of Equalization. These members shall be appointed to serve the Term from January 2023 to December 31, 2025

**THIS 2ND** day of November, 2022

**LINDA D.** Hays, Clerk Superior Court of Newton County

**PUBLIC NOTICE #400798**  
11/13,20,27-12/4

**PUBLIC NOTICE**  
**GENERAL ELECTION RUNOFF**  
**TO BE HELD ON DECEMBER 6,**  
**2022**

**ADVANCE VOTING LOCATIONS**  
**ADVANCE VOTING DATE:**  
11/28/2022 - 12/02/2022

**TURNER LAKE - TOWN PRECINCT**  
( BANQUET ROOM)  
**6185 TURNER LAKE RD NW**  
**COVINGTON, GA 30014**  
**MONDAY - THURSDAY 8:00AM - 7:00PM**  
**FRIDAY - 8:00AM - 5:00PM**  
**DOWNES - PROSPECT CHURCH AT**

**OAK HILL**  
**6752 HIGHWAY 212**  
**COVINGTON, GA 30016**  
**MONDAY - FRIDAY 8:00AM - 5:00PM**

**PUBLIC NOTICE #400846**  
11/20,27

**SNAPPING SHOALS** Electric Membership Corporation is attempting to notify its past members whose capital credit checks for electric service received in 2002, 2020, and 2021 issued in June 2022, but were returned by the post office as undeliverable.  
**A LIST** of those members and their last known address is posted at SSEMCC's main office, located at 14750 Brown Bridge Road, Covington, GA 30016, and on our website at www.ssemc.com. Office hours are 8 a.m. to 5 p.m. Mondays through Fridays

**PUBLIC NOTICE #400904**  
11/27

**Public Sales Auctions**

**EXTRA SPACE** Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated:  
**6177 JACKSON** Hwy Covington, GA 30014 on 12/15/2022 @ 10:00AM  
**ASHELY MITCHELL**  
**H10**  
**CHIR, DRESSER,** Mattress, TV, Bags, Boxes, Futon, Wall Art, Rugs

**NIGERIA DAWSON**  
**D10**  
**BED, MICROWAVE,** Boxes, Clothes, Shoes, Totes, Toys, Handbags, Head and Foot Board  
**LEKISHA ANDERSON**  
**1041**  
**CHAIR, COUCH,** Table, Dryer, Washer, TV Stand, Trophies, Air Fryer, Pedestals  
**THE AUCTION** will be listed and advertised on www. storagetreasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property.

**PUBLIC NOTICE #400817**  
11/27-12/4

**NOTICE OF PUBLIC AUCTION**

**A PUBLIC** Auction: Stop-Lock-N-Roll Self Storage located at 3141 Hwy 81 S. Covington, GA 30016. This auction is for the non-payment of storage fees and will be placed on Storage Auctions website will start 11/16/22 12pm through 11/30/22 12pm. The personal effects and household Goods belonging to the following tenants, having been properly notified, will be sold for CASH to the highest bidder to satisfy the owner's lien for rent due, in accordance with the Georgia Self Storage Act, Section 10-1-210 to 10-4-215. The personal effects and household goods belonging to the following tenants: Evangelin Dupree...unit 319, Timothy Rush... unit 601,  
**ASIA RUHANI...UNIT 210,**  
**LAUREN REESE... unit 422**

**PUBLIC NOTICE #400869**  
11/27-12/4

**NOTICE OF PUBLIC AUCTION**

**HILLTOP TOWING, IN.**  
**LOCATION 8630 NOLLEY DRIVE**  
**COVINGTON GA 30014**  
**DATE:12-05-2022**  
**TIME 10:00 AM**

**BIDS STARTS AT \$2000**  
**CASH ONLY SOLD AS IS**

**1. 2010 HONDA ACCORD**  
**VIN. #1HGCP2F33AA153992**  
**2.2011 ACUR MDX**  
**VIN. #2HNYD2H25BH512810**  
**3.2012 FORD FUSI**  
**VIN. #3FAHP0HA7CR389371**  
**4. 2006 MERZ SLK CLSS**  
**VIN. #WDBWK54F66F116775**  
**5. 2010 NISS VERSA**  
**VIN. #3N1BC1AP2AL419864**  
**6. 200 CHEV BLAZER**  
**VIN. #1GNCS18W6YK297093**  
**7. 2014 CHRYSLER 200 TOURING**  
**VIN. #1C3CCBBB1EN164807**  
**8. 2000 ACURA 3.2 TL**  
**VIN. #19UUA5668YA007003**  
**9. 2012 NISS ALTIMA**  
**VIN. #1N4AL2AP8CC241249**

**PUBLIC NOTICE #400894**  
11/27-12/4

**NOTICE OF Self Storage Sale**

**PLEASE TAKE** notice Midgard Self Storage - Covington located at 5272 Hwy 20 S Covington GA 30016 intends to hold a public sale to sell the property stored in the following units stored at the facility. The public sale to the  
**HIGHEST BIDDER** will occur as an online auction via www. storageauctions.com on 12/9/2022 at 1:00PM. Unless  
**STATED OTHERWISE** the description of the contents are household goods and furnishings. Rashawnda Harrison/Accufleet International unit #A10;  
**CLARENCE WALWYN/SELF** unit #B14; Robert Essue/Intense Concepts unit #C21;  
**ANTHONY MOORE/BP** Express unit #G07;  
**CAROLYN SLOAN** unit #H11;  
**BRENTON FORBES** unit #K02;  
**COMELENA WILEY** unit #L07.

**THIS SALE** may be withdrawn at any time without notice. Certain terms and  
**CONDITIONS APPLY.**

**PUBLIC NOTICE #400833**  
11/20,27

**PUBLIC SALE/ Auction**

**NOTICE IS** hereby given that Dixie Self Storage located at: 1447 Access Road, Covington, Ga. 30014. The Undersigned intend to sell household

goods and  
**PERSONAL PROPERTY** to enforce imposed lien on said property pursuant to the Georgia Self Storage Facility Act, Georgia Code Section 10-1-210 to 10-4-215.  
**THE UNDERSIGNED** will sell at Public Sale to the highest bidder on: **DATE DECEMBER 13,** 2022\_\_ Time11AM

**UNIT 1002** Marquis Joseph Johnson  
**UNIT 6064** Debbie Ann Edwards

**SALE IS** subject to cancellation in the event of settlement.  
**CALL 770-787-3039.**

**PUBLIC NOTICE #400887**  
11/27-12/4

**THE CITY** of Covington will be putting up for auction to the highest responsible bidder the following... 49 – Handguns, 5-Rifles, 5-Misc. Magazines sold as one lot. These are seized weapons NOT law enforcement duty weapons. As is, No warranty ONLY FFL LICENSED DEALERS ARE PERMITTED TO BID ALL QUESTIONS CONTACT JOE MOBLEY AT 678-625-5559 OR joe.mobley@covingtonpolice.com **THE AUCTION** will end on Friday, December 16, 2022. All FFL Licensed Dealers may place a bid at any time through the end of the auction by accessing GovDeals auction website at www.govdeals.com.

**TERMS AND Conditions**  
**GUARANTY WAIVER.** All assets are offered for sale "AS IS, WHERE IS." City of Covington (Seller) makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. The Buyer is not entitled to any payment from the seller for loss of profit or any other money damages – special, direct, indirect or consequential.  
**DESCRIPTION WARRANTY.** Seller warrants to the Buyer the property offered for sale will conform to its description. Any claim for misdescription must be made prior to removal of the property. If Seller confirms the property does not conform to the description, Seller will keep the property and refund any money paid. The liability of the Seller shall not exceed the actual purchase price of the property. Please note upon removal of the property, all sales are final.  
**PERSONAL AND** property risk. Persons attending during exhibition, sale or removal of goods assume all risks of damage or loss to person and property and specifically release the seller and GovDeals from liability therefore.  
**INSPECTION. DUE** to COVID-19 and security reasons, we will not be allowing inspections of the firearms  
**CONSIDERATION OF Bid.** City of Covington (Seller) reserves the right to reject any and all bids and to withdraw from sale any of the assets listed, and to waive formalities for any bids.  
**BUYER'S CERTIFICATE.** Successful bidders will receive a Buyer's Certificate by email from GovDeals.  
**\*PAYMENT. PAYMENT** in full is due not later than 5 business days from the time and date of the Buyer's Certificate. Acceptable forms of payment are:  
• U.S. Currency  
• **CERTIFIED** Cashiers Check  
• **MONEY** Order  
• **CONFIRMED** Wire Transfer  
• **COMPANY** Check (with Bank Letter guaranteeing funds – mandatory)  
**CHECKS SHALL** be made payable to: City of Covington. Payments shall be made at the location listed in the Buyer's Certificate.  
**REMOVAL. ALL** assets must be removed within ten (10) business days from the time and date of issuance of the Buyer's Certificate. Purchases will be released only upon receipt of payment as specified. Successful bidders are responsible for loading and removal of any and all property awarded to them from the place where the property is located as indicated on the website and in the Buyer's Certificate. The Buyer will make all arrangements and perform all work necessary, including packing, loading and transportation of the property. Under no circumstances will Seller assume responsibility for packing, loading or shipping. See instructions on each asset page for removal details. A daily storage fee of \$10.00 may be charged for any item not removed within the ten (10) business days allowed and stated on the Buyer's Certificate.  
**VEHICLE TITLES.** Seller will issue a title or certificate upon receipt of payment. Titles may be subject to restrictions as indicated in the asset description on the website.  
**DEFAULT. DEFAULT** shall include (1) failure to observe these terms and conditions; (2) failure to make good and timely payment; or (3) failure to remove all assets within the specified time. Default may result in termination of the contract and suspension from participation in all future sales until the default has been cured. If the Buyer fails in the performance of their obligations, Seller may exercise such rights and may pursue such remedies as are provided by law. Seller reserves the right to reclaim and resell all items not removed by the specified removal date.  
**ACCEPTANCE OF Terms and Conditions.** By submitting a bid, the bidder agrees they have read, fully understand and accept these Terms and Conditions, and agree to pay for and remove the property, by the dates and times specified. These Terms and Conditions are displayed at the top of each page of each asset listed on GovDeals. Special Instructions appearing on the asset page will override certain sections of the terms and conditions.  
**STATE/LOCAL SALES** and/or Use Tax. Buyers may be subject to payment of State and/or local sales and/or use tax. Buyers are responsible for contacting seller on the appropriate tax office, completing any forms and paying any taxes that

**See LEGALS, B4**